

ORDER FORM FOR COMAR IN PRINT (8½ x 11)

Titles	Agency Name	Quantity	Price¹	+	Subscription²	Total
Complete set of COMAR in PDF format						
Title 01	Executive Department	_____	\$1,475	+	\$755	_____
Title 02	Office of the Attorney General	_____	\$50	+	\$30	_____
Title 03	Comptroller of the Treasury	_____	\$315	+	\$20	_____
Title 04	Department of General Services	_____	\$45	+	\$25	_____
Title 05	Department of Housing and Community Development	_____	\$30	+	\$15	_____
Title 07	Department of Human Services	_____	\$105	+	\$70	_____
Title 08	Department of Natural Resources	_____	\$105	+	\$80	_____
Title 09	Maryland Department of Labor	_____	\$120	+	\$75	_____
Title 10	Maryland Department of Health (All parts) **	_____	\$450	+	\$285	_____
Title 10	Part 1 **	_____	\$70	+	\$45	_____
Title 10	Part 2 **	_____	\$105	+	\$75	_____
Title 10	Part 3 **	_____	\$105	+	\$75	_____
Title 10	Part 4 **	_____	\$105	+	\$75	_____
Title 10	Part 5 **	_____	\$75	+	\$50	_____
Title 10	Part 6 **	_____	\$75	+	\$50	_____
Title 11	Transportation (All parts) **	_____	\$145	+	\$90	_____
Title 11	Part 1 (Transportation) **	_____	\$55	+	\$35	_____
Title 11	Part 2 (MVA)**	_____	\$105	+	\$75	_____
Title 12	Department of Public Safety and Correctional Services	_____	\$90	+	\$60	_____
Title 13A	Maryland State Department of Education	_____	\$85	+	\$60	_____
Title 13B	Maryland Higher Education Commission	_____	\$35	+	\$20	_____
Title 14	Independent Agencies	_____	\$105	+	\$75	_____
Title 15	Maryland Department of Agriculture	_____	\$65	+	\$40	_____
Title 16	Department of Juvenile Services	_____	\$35	+	\$20	_____
Title 17	Department of Budget and Management	_____	\$40	+	\$30	_____
Title 18	Department of Assessments and Taxation	_____	\$30	+	\$20	_____
Title 19A	State Ethics Commission	_____	\$35	+	\$20	_____
Title 20	Public Service Commission	_____	\$65	+	\$45	_____
Title 21	State Procurement Regulations	_____	\$75	+	\$45	_____
Title 22	State Retirement and Pension System	_____	\$35	+	\$20	_____
Title 23	Board of Public Works	_____	\$30	+	\$15	_____
Title 24	Department of Commerce	_____	\$50	+	\$25	_____
Title 25	State Treasurer	_____	\$30	+	\$15	_____
Title 26	Department of the Environment (All parts) **	_____	\$250	+	\$180	_____
Title 26	Part 1 **	_____	\$75	+	\$45	_____
Title 26	Part 2 **	_____	\$115	+	\$75	_____
Title 26	Part 3 **	_____	\$80	+	\$55	_____
Title 26	Part 4 **	_____	\$55	+	\$35	_____
Title 27	Critical Area Comm. for the Chesapeake and Atlantic Coastal Bays	_____	\$30	+	\$15	_____
Title 28	Office of Administrative Hearings	_____	\$30	+	\$15	_____
Title 29	Maryland State Police	_____	\$40	+	\$25	_____
Title 30	MD Institute for Emergency Medical Services Systems (MIEMSS)	_____	\$35	+	\$20	_____
Title 31	Maryland Insurance Administration	_____	\$90	+	\$65	_____
Title 32	Department of Aging	_____	\$35	+	\$20	_____
Title 33	State Board of Elections	_____	\$60	+	\$35	_____
Title 34	Department of Planning	_____	\$45	+	\$25	_____
Title 35	Maryland Department of Veterans Affairs	_____	\$30	+	\$15	_____
Title 36	Maryland State Lottery and Gaming Control Agency	_____	\$80	+	\$50	_____
	Additional Binder	_____	\$25			_____
					Shipping/Handling	_____

¹ Price is per copy of each Title and includes binders

Order Total : _____

² Annual Subscription - Receive updated information semi-annually ~ Subscription quantities MUST match Title quantities.

** See the following page for description of contents

*Note: COMAR prices are subject to change.
COMAR Subscription Manager (410-260-3876) to
confirm prices. **Fees are not refundable***

Last updated 4/2024

Shipping/Handling	
Publication Total	Shipping
\$ 0-50	\$25
\$ 51-150	\$35
\$ 151-300	\$40
\$ 301-400	\$55
\$400 + please call Subscription Department.	

ORDER INFORMATION SHEET

Date _____

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

Tel. _____

Email: _____

_____ Check enclosed, made payable to "Division of State Documents"

_____ Visa/Master Card/American Express/Discover card payment:

Acct.# _____ **Exp.** _____

Signature _____ Tel: _____

Return form & payment to: Office of the Secretary of State, Division of State Documents ~
State House ~ Annapolis, MD 21401 ~ Tel: 410-260-3876 ~ 800-633-9657

~~~~~

## SPECIAL PUBLICATIONS

| Publications / Handbooks, In Print                                 | Price | Quantity     | Total |
|--------------------------------------------------------------------|-------|--------------|-------|
| Control of Ionizing Radiation (through supplement 33)              | \$195 | _____        | _____ |
| Control of Ionizing Radiation Supplement 33 ONLY                   | \$12  | _____        | _____ |
| Forest Conservation Law (2019)                                     | \$25  | _____        | _____ |
| Forest Conservation Technical Manual 3 <sup>rd</sup> Edition, 1997 | \$30  | _____        | _____ |
| Preventive Maintenance Handbook (PM Handbk) (green cover 4/18)     | \$25  | _____        | _____ |
| Vehicle Inspection Handbook (Feb 2012) (incl. binder)              | \$65  | _____        | _____ |
| Child Care Regulations (13A.14 – 13A.18) opt. binder addl. \$20    | \$60  | _____        | _____ |
| Secretary of State Handbooks:                                      |       |              |       |
| Notaries Handbook (Jan 2024)                                       | \$23  | _____        | _____ |
| Solicitations Act Handbook (Charities) (July 2018)                 | \$18  | _____        | _____ |
| Condominiums Act Handbook (Oct 2023)                               | \$23  | _____        | _____ |
| <b>Prices include shipping; there is no tax.</b>                   |       | <b>Total</b> | _____ |

*If placing a bulk order or one for multiple books, shipping costs may vary. Please call 410-260-3876 for pricing.*

## COMAR SUBSCRIPTION SCHEDULES

| PDF QUARTERLY UPDATES            | PRINT SEMI-ANNUAL UPDATES       |
|----------------------------------|---------------------------------|
| After March 30 <sup>th</sup>     | After June 30 <sup>th</sup>     |
| After June 30 <sup>th</sup>      | After December 31 <sup>st</sup> |
| After September 30 <sup>th</sup> |                                 |
| After December 31 <sup>st</sup>  |                                 |

**PDF Subscriptions: Quarterly, full replacement titles will be sent, in their entirety, electronically.**

**PRINT Subscriptions: Semi-annually, entire chapters affected will be sent for replacement/insertion into COMAR title book(s).**