

**COMAR IN PRINT — ORDER FORM (8 ½ x 11 format)**

Titles	Agency Name	Price <sup>1</sup>	Subscription <sup>2</sup>	Quantity	Total
<b>Complete set of COMAR in Print (includes binders)</b>		\$1,425	\$700	_____	_____
<b>Title 01</b>	Executive Department	\$47	\$30	_____	_____
<b>Title 02</b>	Office of the Attorney General	\$31	\$20	_____	_____
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<b>Title 10</b>	Maryland Department of Health (All Parts)**	\$350	\$230	_____	_____
<b>Title 10</b>	Part 1 **	\$65	\$40	_____	_____
<b>Title 10</b>	Part 2 **	\$99	\$70	_____	_____
<b>Title 10</b>	Part 3 **	\$99	\$70	_____	_____
<b>Title 10</b>	Part 4 **	\$69	\$42	_____	_____
<b>Title 10</b>	Part 5 **	\$91	\$62	_____	_____
<b>Title 11</b>	Transportation (All parts) **	\$137	\$85	_____	_____
<b>Title 11</b>	Part 1 (Transportation)**	\$55	\$35	_____	_____
<b>Title 11</b>	Part 2 (MVA) **	\$102	\$70	_____	_____
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<b>Title 13A</b>	Board of Education	\$83	\$60	_____	_____
<b>Title 13B</b>	Higher Education Commission	\$34	\$20	_____	_____
<b>Title 14</b>	Independent Agencies	\$103	\$70	_____	_____
<b>Title 15</b>	Agriculture	\$63	\$40	_____	_____
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<b>Title 18</b>	Assessments and Taxation	\$28	\$18	_____	_____
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<b>Title 20</b>	Public Service Commission	\$64	\$42	_____	_____
<b>Title 21</b>	State Procurement Regulations	\$65	\$42	_____	_____
<b>Title 22</b>	State Retirement and Pension System	\$33	\$18	_____	_____
<b>Title 23</b>	Board of Public Works	\$26	\$15	_____	_____
<b>Title 24</b>	Commerce	\$47	\$25	_____	_____
<b>Title 25</b>	State Treasurer	\$23	\$12	_____	_____
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<b>Title 26</b>	Part 2 **	\$109	\$72	_____	_____
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<b>Title 32</b>	Aging	\$34	\$18	_____	_____
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<b>Title 36</b>	Maryland State Lottery and Gaming Control Agency	\$65	\$43	_____	_____
	Additional Binder	\$15	+ S & H	_____	_____
<b>Shipping &amp; Handling Total:</b> _____				<b>Order Total:</b> _____	

<sup>1</sup> Price is per copy of each Title and includes binders.

<sup>2</sup> Annual Subscription - Receive updated information semi-annually ~ Subscription quantities MUST match Title quantities.

\*\* See the following page for description of contents

*Note: COMAR prices are subject to change. Check the date on the lower right hand corner of this form. If the form is more than three months old, call the COMAR Subscription Manager (410-260-3876) to confirm prices. **Fees are not refundable.***

<b>Shipping/Handling</b>	
<u>Publication Total</u>	<u>Shipping</u>
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\$400 + please call Subscription Department.	
<i>State agencies using courier, may omit S&amp;H</i>	

# COMAR ORDER INFORMATION SHEET

Date \_\_\_\_\_ Subscriber I.D. \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

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## SPECIAL COMAR PUBLICATIONS

| Publication / Handbook                                             | Print Price | S & H | Quantity | Total |
|--------------------------------------------------------------------|-------------|-------|----------|-------|
| Control of Ionizing Radiation (through supplement 29)              | \$163       | \$20  | _____    | _____ |
| Control of Ionizing Radiation Supplement 28 ONLY                   | \$18        | \$0   | _____    | _____ |
| Control of Ionizing Radiation Supplement 29 ONLY                   | \$12        | \$0   | _____    | _____ |
| Forest Conservation Law                                            | \$15        | \$5   | _____    | _____ |
| Forest Conservation Technical Manual 3 <sup>rd</sup> Edition, 1997 | \$20        | \$8   | _____    | _____ |
| Preventive Maintenance Handbook (PM Handbook) (green cover)        | \$15        | \$5   | _____    | _____ |
| Vehicle Inspection Handbook (Feb 2012)                             | \$48        | \$11  | _____    | _____ |
|                                                                    |             |       | Total    | _____ |

**If quantity is more than one, shipping charges may vary, please call 410-260-3876 for pricing.**

## COMAR SUBSCRIPTION SCHEDULES

| PDF QUARTERLY UPDATES            | PRINT SEMI-ANNUAL UPDATES       |
|----------------------------------|---------------------------------|
| After March 30 <sup>th</sup>     | After June 30 <sup>th</sup>     |
| After June 30 <sup>th</sup>      | After December 31 <sup>st</sup> |
| After September 30 <sup>th</sup> |                                 |
| After December 31 <sup>st</sup>  |                                 |

**PDF – A replacement title(s) in its entirety will be sent in electronic format.**

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