

**COMAR IN PRINT — ORDER FORM (8 ½ x 11 format)**

Titles	Agency Name	Price <sup>1</sup>	Subscription <sup>2</sup>	Quantity	Total
<b>Complete set of COMAR in Print (includes binders)</b>		\$1,425	\$700	_____	_____
<b>Title 01</b>	Executive Department	\$47	\$30	_____	_____
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<b>Title 10</b>	Part 1 **	\$65	\$40	_____	_____
<b>Title 10</b>	Part 2 **	\$99	\$70	_____	_____
<b>Title 10</b>	Part 3 **	\$99	\$70	_____	_____
<b>Title 10</b>	Part 4 **	\$69	\$42	_____	_____
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<b>Title 11</b>	Part 1 (Transportation)**	\$55	\$35	_____	_____
<b>Title 11</b>	Part 2 (MVA) **	\$102	\$70	_____	_____
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<b>Title 18</b>	Assessments and Taxation	\$28	\$18	_____	_____
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<b>Title 20</b>	Public Service Commission	\$64	\$42	_____	_____
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<b>Title 25</b>	State Treasurer	\$23	\$12	_____	_____
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	Additional Binder	\$15	+ S & H	_____	_____
<b>Shipping &amp; Handling Total:</b> _____				<b>Order Total:</b> _____	

<sup>1</sup> Price is per copy of each Title and includes binders.

<sup>2</sup> Annual Subscription - Receive updated information semi-annually ~ Subscription quantities MUST match Title quantities.

\*\* See the following page for description of contents

*Note: COMAR prices are subject to change. Check the date on the lower right hand corner of this form. If the form is more than three months old, call the COMAR Subscription Manager (410-260-3876) to confirm prices. **Fees are not refundable.***

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\$400 + please call Subscription Department.	
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# COMAR ORDER INFORMATION SHEET

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Company \_\_\_\_\_

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## SPECIAL COMAR PUBLICATIONS

| Publication / Handbook                                             | Print Price | S & H | Quantity | Total |
|--------------------------------------------------------------------|-------------|-------|----------|-------|
| Control of Ionizing Radiation (through supplement 28)              | \$163       | \$12  | _____    | _____ |
| Control of Ionizing Radiation Supplement 27 ONLY                   | \$12        | \$0   | _____    | _____ |
| Control of Ionizing Radiation Supplement 28 ONLY                   | \$18        | \$0   | _____    | _____ |
| Forest Conservation Law                                            | \$15        | \$5   | _____    | _____ |
| Forest Conservation Technical Manual 3 <sup>rd</sup> Edition, 1997 | \$20        | \$8   | _____    | _____ |
| Preventive Maintenance Handbook (PM Handbook) (blue cover)         | \$15        | \$5   | _____    | _____ |
| Vehicle Inspection Handbook (Feb 2012)                             | \$48        | \$11  | _____    | _____ |
|                                                                    |             |       | Total    | _____ |

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## COMAR SUBSCRIPTION SCHEDULES

| PDF QUARTERLY UPDATES            | PRINT SEMI-ANNUAL UPDATES       |
|----------------------------------|---------------------------------|
| After March 30 <sup>th</sup>     | After June 30 <sup>th</sup>     |
| After June 30 <sup>th</sup>      | After December 31 <sup>st</sup> |
| After September 30 <sup>th</sup> |                                 |
| After December 31 <sup>st</sup>  |                                 |

**PDF – A replacement title(s) in its entirety will be sent in electronic format.**

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